



# AIM State Shoot Results

State: ALASKA

Event Date: 18-20 July 25

Gun Club: BRSP

Gun Club Number: \_\_\_\_\_

Please note the number of attending AIM Participant

| Pre-Sub | Sub-Junior | Junior | Junior Gold | TOTAL |
|---------|------------|--------|-------------|-------|
| 0       | 2          | 5      | 2           | 09    |

## High Lady Champions

|                                |                         |
|--------------------------------|-------------------------|
| Pre-Sub High Lady Champion     |                         |
| Sub-Junior High Lady Champion  |                         |
| * Junior High Lady Champion    | Piper LOTSON 189+82=271 |
| Junior Gold High Lady Champion |                         |

## Singles Individual Winners

| Place | Score | Pre-Sub <u>≤ 11</u> |
|-------|-------|---------------------|
| 1st   |       |                     |
| 2nd   |       |                     |
| 3rd   |       |                     |

2

| Place | Score | Junior <u>15-17</u>   |
|-------|-------|-----------------------|
| 1st   | 192   | DAUSEN Loughman       |
| 2nd   | 189   | P. BOTSON T. Loughman |
| 3rd   | 179   | KIRBY GALLAGHER       |
| 4th   | 170   | BLAISE GARTLAND       |
| 5th   | 157   | HONATHAN DEMIENTIEFF  |

| Place | Score | Sub-Junior <u>12-14</u> |
|-------|-------|-------------------------|
| ✓ 1st | 180   | MAX Regalado            |
| 2nd   | 147   | GABRIEL CARLSON         |
| 3rd   |       |                         |
| 4th   |       |                         |
| 5th   |       |                         |

3

| Place     | Score | Junior Gold <u>18-22</u>   |
|-----------|-------|----------------------------|
| (Tie) 1st | 190   | C. GELLERMAN, R. Gilchrist |
| 2nd       |       |                            |
| 3rd       |       |                            |



## Handicap

| Place | Score | Pre-Sub |
|-------|-------|---------|
| 1st   |       |         |
| 2nd   |       |         |
| 3rd   |       |         |

| Place | Score | Junior |
|-------|-------|--------|
| 1st   |       |        |
| 2nd   |       |        |
| 3rd   |       |        |
| 4th   |       |        |
| 5th   |       |        |

| Place | Score | Sub-Junior |
|-------|-------|------------|
| 1st   |       |            |
| 2nd   |       |            |
| 3rd   |       |            |
| 4th   |       |            |
| 5th   |       |            |

| Place | Score | Junior Gold |
|-------|-------|-------------|
| 1st   |       |             |
| 2nd   |       |             |
| 3rd   |       |             |

## Doubles

| Place | Score | Pre-Sub $\leq 11$ |
|-------|-------|-------------------|
| 1st   |       |                   |
| 2nd   |       |                   |

| Place | Score | Junior 15-17            |
|-------|-------|-------------------------|
| 1st   | 93    | TRISTIN Loughman        |
| 2nd   | 86    | DAUSEN Loughman         |
| 3rd   | 82    | P. BOTSON, K. GALLAGHER |

| Place | Score | Sub-Junior 12-14 |
|-------|-------|------------------|
| 1st   | 92    | MAX RESALADO     |
| 2nd   | 50    | GABRIEL CARLSON  |
| 3rd   |       |                  |

| Place | Score | Junior Gold 18-22 |
|-------|-------|-------------------|
| 1st   | 75    | REID Gilchrist    |
| 2nd   | 73    | CLAYTON GELLERMAN |

Return this form, along with your AIM State Shoot Participation list, back to the address below withing 2 weeks from the last day of your shoot.

**Mail:** AIM - Liz Lloyd, PO Box 519, Sparta, IL 62286

**Email:** [aim@shootata.com](mailto:aim@shootata.com)

**Fax:** 866-454-5198

This form serves as the official notice to the AIM Department that your state held an AIM State Shoot. Failure to turn in this form means that your state did not AIM State Shoot. AIM State Shoots are a requirement for AIM Annual Teams. The AIM department must have this official form of your AIM State Shoot for your AIM shooters to qualify for AIM Annual Teams.